## JOHN DAY RIVER COMMERCIAL GUIDES & OUTFITTERS POST USE REPORT FOR THE YEAR 200\_\_\_\_

|      | ~£ |  |
|------|----|--|
| page | OI |  |

| Permittee:              |                     |   |  | Bus   | Business Name:   |                                  |  |                                     |                                      | Permit #:   |  |  |
|-------------------------|---------------------|---|--|---|--|----------------------------------|--|-------------------------------------|--------------------------------------|---|--|--|
| Gross Rece              | eipts:              |   |  | Adjusted Gross Receipts:                      |  |                                  |  | X 3% = ANNUAL FEE :                 |                                      |   |  |  |
| Put-in<br>point         | Put-in<br>date      | Take-out point  | Take-out<br>date   | Total<br>days                                 | Paying clients   | Compen/<br>non-paying<br>clients | Guides                                       | Total receipts                      | Type of use                          | Comments  |  |  |
| See code                | mm/dd               | See code  | mm/dd  | # days on river                               | # of people  | # of people                      | # of guides                                  | Total \$\$ figure                   | See code                             | Indicate all contracted or non-commercial trips   |  |  |
|                         |                     |   |  |   |  |                                  |  |                                     |                                      |   |  |  |
|                         |                     |   |  |   |  |                                  |  |                                     |                                      |   |  |  |
|                         |                     |   |  |   |  |                                  |  |                                     |                                      |   |  |  |
|                         |                     |   |  |   |  |                                  |  |                                     |                                      |   |  |  |
|                         |                     |   |  |   |  |                                  |  |                                     |                                      |   |  |  |
|                         |                     |   |  |   |  |                                  |  |                                     |                                      |   |  |  |
|                         |                     |   |  |   |  |                                  |  |                                     |                                      |   |  |  |
|                         |                     |   | Totals:  |   |  |                                  |  |                                     |                                      |   |  |  |
| POINT COE               | <u>S</u> : <b>F</b> | EAST <b>CL</b> =CLAR<br>RAW=RAFT WHIT<br>CAW=CANOE WH | NO <b>CO</b> =COTT<br>TEWATER <b>RAI</b><br>HITEWATER <b>C</b> | ONWOOD MC<br>==RAFT FISHING<br>:AF= CANOE FIS | =MCDONALD (<br><b>RAH</b> =RAFT<br>SHING <b>CAF</b> =( | CROSSING <b>OT</b>               | =OTHER<br>V= KAYAK WHI<br>3 <b>DBW</b> =DRIF | ITEWATER <b>KAI</b><br>TBOAT WHITEW | F=KAYAK FISHI<br>/ATER <b>DBF</b> =D | =BURNT RANCH <b>CE</b> =CLARNO<br>NG <b>KAH</b> =KAYAK HUNTING<br>RIFTBOAT FISHING<br>HER |  |  |
| l,                      | (please             | print)  |  | certify that the                              | above infor  | mation is true                   | and accurat                                  | te to the best                      | of my knowle                         | dge.  |  |  |
| Signature: Date signed: |                     |   |  |   |  |                                  |  |                                     |                                      |   |  |  |

## **Directions for Commercial Guide & Outfitter Post Use Report**

Permit # - Special Recreation Permit Number issued in tip right hand corner of your Special Recreation Permit

**Gross Receipts** – Total received in the "Total receipts" column. Client payments include those monies received by the permittee, employees or agents for good and services provided in connection with commercial activities authorized by the Special Recreation Permit, whether provided on public land or related waters.

**Adjusted Gross Receipts** – Subtract all allowable deductions for transportation and lodging and any applicable discount for off-public land use from your gross receipts.

**Annual Fee** – Multiply the adjusted total by 3% to get the total User Fee due BLM. Minimum fee is \$80.00.

**Put-In Point** – Use the two-letter identifier to indicate the appropriate "put-in" location (see codes).

**Put-In Date** – Use month and day of put-in.

**Take-Out** Point - Use the two-letter identifier to indicate the appropriate "take-out" location (see codes).

Take-Out Date - Use month and day of take-out.

**Total Days** – Total number of day on the river.

**Paying Clients** – Total number of paying people.

**Compensatory / Non Paying Clients** – Total number of non-paying people. Compensatory trips result in increased business or financial standing from offering service associated with the special recreation permit. Compensatory trips include, but are not limited to, those given in exchange for another service or product, for fee advertising or other publicity.

**Guides** – Total number of guides. Note all "guides" for each trip and multiply this number by "days on river" to get the "guides days". Use a separate line to identify all training trips. Note all fees paid by potential guides to your business for training.

**Total Receipts** – Total \$\$ figure paid to permittee per trip.

**Type of Use** – Use three letter identifiers for type of use (see code).

**Comments** – Indicate whether contracted / sub-contracted trips. Use this block for any other types of pertinent information pertaining to the trip.

|      | •    |
|------|------|
| page | OŤ . |
|      |      |

## CONTINUATION AGRM COMMERCIAL GUIDES & OUTFITTERS POST USE REPORT FOR THE YEAR 200

| Permittee:    | Business Name: | Permit #:      |
|---------------|----------------|----------------|
| i diffiittoo. | Badinood Hamo. | 1 0111110 77 . |

| Put-in point | Put-in<br>date | Take-out<br>point | Take-out<br>date | Total<br>days   | Paying<br>clients | Compen/<br>non-paying<br>clients | Guides      | Total<br>receipts | Type of use | Comments                   |
|--------------|----------------|-------------------|------------------|-----------------|-------------------|----------------------------------|-------------|-------------------|-------------|----------------------------|
| See code     | mm/dd          | See code          | mm/dd            | # days on river | # of pooplo       |                                  | # of guidos | Total CC figure   | See code    | Indicate all contracted or |
| See code     | mm/aa          | See code          | mm/aa            | # days on river | # of people       | # of people                      | # of guides | Total \$\$ figure | See code    | non-commercial trips       |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   |                  |                 |                   |                                  |             |                   |             |                            |
|              |                |                   | Totals:          |                 |                   |                                  |             |                   |             |                            |

POINT CODES: DA=DALE MO=MONUMENT KI=KIMBERLY SP=SPRAY SC=SERVICE CREEK TW=TWICKENHAM PH=PRIEST HOLE BR=BURNT RANCH CE= CLARNO EAST CL=CLARNO CO=COTTONWOOD MC=MCDONALD CROSSING OT=OTHER

EAST CE-CLARNO CO-COTTONWOOD MC-MCDONALD CROSSING OT-OTHER

USE CODES:

RAW=RAFT WHITEWATER RAF=RAFT FISHING RAH=RAFT HUNTING KAW= KAYAK WHITEWATER KAF=KAYAK FISHING KAH=KAYAK HUNTING CAW=CANOE WHITEWATER CAF=CANOE FISHING CAF=CANOE HUNTING DBW=DRIFTBOAT WHITEWATER DBF=DRIFTBOAT FISHING

DBH=DRIFTBOAT HUNTING JBW=JETBOAT WHITEWATER JBF=JETBOAT FISHING JBH=JETBOAT HUNTING OTH=OTHER